

Year 5

Faith, shared and strengthened

Year Level Description

The Religion Curriculum P-12 involves four strands: Sacred Texts, Beliefs, Church and Christian Life. These strands are interrelated and are taught in an integrated way, and in ways that are appropriate to specific local contexts. In Year 5, students begin to appreciate the significance of community for sharing and strengthening the faith of believers, past and present, including the Church in the Australian colonies (c.1850 CE - c.1900 CE). Using a range of Biblical tools, they begin to see how the Gospel writers shaped their Gospels for particular communities. They learn about the action of the Holy Spirit in the lives of believers as they engage with a variety of texts, including Scriptural references to the Holy Spirit and the Catholic Rite of Confirmation. They develop their understanding of Christian charity and informed moral choice through an exploration of the experiences of individuals and communities, past and present. They broaden their appreciation of the significance of personal and communal prayer and worship (including the Eucharist, the Psalms, Sabbath rituals and prayers); and the wisdom of the Saints (including St Mary of the Cross MacKillop) for communities of believers. They learn about the significance of Marian prayers (including the Hail Mary, the Rosary and the Litany of Mary of Nazareth) in which believers praise God and entrust cares and petitions to Mary as mother of Jesus and mother of the Church.

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Learning Cycle/ Length	Cycle 1	Cycle 2	Cycle 3	Cycle 4	Cycle 5	Cycle 6	Cycle 7	
Deep Learning	Identify ways that faith is shared and strengthened in communities of believers past and present.	Describe the significance of personal and communal prayer and worship.	Identify ways that faith is shared and strengthened in communities of believers past and present.	Identify ways that faith is shared and strengthened in communities of believers past and present.	Explain the action of the Holy Spirit in the lives of believers.	Examine Mary's role as mother of Jesus and mother of the Church.	Describe the significance of personal and communal prayer and worship.	
Surface Learning	Describe ways in which believers live according to Jesus' new commandment of charity (love). Describe ways in which believers make and act upon informed moral choices.	Describe the significance of the Eucharist, Psalms and Sabbath rituals and prayers for the lives of believers.	Use the features of Gospel texts to show how the Gospel writers shaped their Gospels for particular communities.	Locate and record information about how pioneering Catholics in Australia (c. 1850 CE – c. 1900 CE) contributed to the preservation of faith and the shaping of particular communities including	Analyse information from a variety of texts including Scriptural references to the Holy Spirit Analyse the words, symbols and actions of the Catholic Rite of Confirmation.	Analyse elements and features of some Marian prayers including the Hail Mary, the Litany of Mary of Nazareth and the Rosary. Describe the role of Marian prayer in the lives of believers past and present.	Participate respectfully in meditative prayer practices and experiences including praying with Rosary Beads. Participate respectfully in a variety of personal and communal prayer experiences including Marian prayers especially	

				Indigenous communities. Describe the significance of the wisdom writings of the Saints including St Mary of the Cross for communities of believers.			the Hail Mary, the Litany of Mary of Nazareth and the Rosary; and meditative prayer especially mantras
Content Descriptions	CLMJ6 CLMF9	STOT9 BEWR6 BEHE5	STNT12 STNT13	CHCH4 STCW6	BETR7 CHLS7 BEHE5	CHPG6 CLPS14 STNT13 CLPS15	CLPS14 CLPS15
Core Texts	The Greatest Commandment – Deuteronomy 6:4-5; Leviticus 19:1-3, 9-18 Galatians 5:14; Romans 13:8-10; James 2:8 The true kinsmen of Jesus - Mark 3:31-35 On Faith and Good Works - James 2:14-17	The Shema - Deuteronomy 6:4-9; 11:13-21 Clothing worn by observant Jewish men - Numbers 15:37-41; Luke 8:44 Hannah's prayer - 1 Samuel 2:1-10 Jesus quotes The Shema - Mark 12:28-30	Investigate how each Gospel author begins John 1:1-17; Luke 1:1-4 Matthew 1:1-17 Mark 1:1-8 Infancy narratives in the Gospels of: Luke - Announcement to Mary - Luke 1:26-38 Birth of Jesus - Luke 2:1- 14 Visit of Shepherds - Luke 2:15-20		The story of Pentecost - Acts 2:1-15 Fruit of the Spirit - Galatians 5:22- 23 The Spirit of God - 1 Corinthians 2:9-13	The Annunciation - Luke 1:26-38 Mary visits Elizabeth - Luke 1:39-56 The birth of Mary's son Jesus - Matthew 1:18- 25 The birth of Mary's son Jesus - Luke 2:1-7 Mary and Joseph flee to Egypt with	

	"This is my	Mary's song of	Matthew -		Jesus -Matthew
	commandment"	praise to God -	Announcement		2:13-21
	- John 15:9-17;	Luke 1:46- 56	to Joseph -		2.13 21
	3011113.317,	Luke 1.40 30	Matthew 1:18-25		The family of
	Living love	Allow students	Visit of Magi -		Jesus – Mark 3:
	authentically - 1	to select a Psalm	Matthew 2:1-12		31-35
	Corinthians 13:1-	of Lamentation,	Flight to Egypt -		
	13	Thanksgiving and	Matthew 2:13-15		Mary witnesses
		Praise for prayer.	Watthew 2.13 13		the crucifixion -
		Traise for prayer.	The resurrection		John 19:25-27
			narratives		301111 13.23 27
			Matthew 28:1-10		Mary is part of
			Mark 16:1-8 and		the community in
			9-14 (longer		Jerusalem - Acts
			ending) Luke		1:13-14
			24:1-44; John		
			20:1-29		
Complementary	The Beatitudes -	Lamentation -	The Beatitudes -	Gifts of the Spirit	Mary takes Jesus
Texts	Luke 6:20-36;	Psalms 3-7;	Matthew 5:1-12;	- Isaiah 11:1-3	to the Temple -
	Matthew 5:1-12	Psalms 25-28	Luke 6:20-36	1301011 11.1 3	Luke 2:21-38
	Widthew 3.1 12	1 341113 23 20	Luke 0.20 30	Fruit of the Spirit	EURC 2.21 30
	The Greatest	Thanksgiving -		- 1 Corinthians	Mary and Joseph
	Commandment -	Psalms 30, 32,		12:6-12; Romans	lose Jesus during
	Matthew 22:34-	34, 65-68; 75,		12:3-8; Ephesians	Passover in
	40; Mark 12:28-	116, 118		1:13-14;	Jerusalem - Luke
	31 Luke 10:25-28			Colossians 1:7-12	2:41-52
		Praise - Psalms			
	Parable of the	95-100; 144-150;		Conversion of	Jesus is rejected
	two sons -	113, 114		Saul - Acts 9:1-19	at Nazareth -
	Matthew 21:28–	,			Luke 4:16-30
	32	The Lord's Prayer		Baptism of	
		- Matthew 6:9-		Cornelius - Acts	The family of
	Parable of	15; Luke 11:1-4		10:44-49	Jesus visit him
	Unforgiving				during his
	Servant -				

	Maula 40 24	I	D. 11	
	Matthew 18:21–		Paul baptises	ministry - Luke
3	35		twelve men in	8:19-21
			Ephesus - Acts	
(Gentiles living the		19:1-12	The family of
la	aw - Romans			Jesus visit him
2	2:14-15		Fire - Matthew	during his
			3:11-12; Acts 2:1-	ministry -
Т	Γhe Last		4 (transforming,	Matthew 12:46-
J	ludgement -		creating,	50
	Matthew 25:35-		energising)	
4	40		3 0,	Jesus is rejected
			Dove - Luke 3:21-	at Nazareth –
	lesus' new		22	Matthew 13:53-
	commandment of			58
	ove - John 13:34-		Water - John	
	35; Matthew		7:37-39	Wedding at Cana
	22:36-40; Romans		(initiating,	- John 2: 1-12
	13:8-10			- JOHH 2. 1-12
1	15.8-10		baptising)	
	lesus Blesses		Wind - Acts 2:1-	
	Children - Luke		4; John 3:8 -	
1	18:15-17		(refreshing, life	
			force; breath of	
			God, Ruah)	
			Paraclete - John	
			14:16-17, 25-26;	
			15:26-27, 16:7	
			(counselling,	
			advocate)	
			Helper/comforter	
			- Acts 1:4-5, 8	

			Spirit of adoption - Romans 8:14- 17, 22-24, 26-27 (becoming a child of God)		
Explicit Prayer			,	Hail Mary The Litany of Mary of Nazareth	Hail Mary The Litany of Mary of Nazareth
				The Rosary	The Rosary
RLOS	Easter LENT Easter Appeal	St Mark's Day			Month of Rosary